

HARPER COLLEGE APPRENTICESHIP NATIONAL CONFERENCE

CALL FOR PROPOSALS

The deadline for submission is August 30, 2019. All proposals must be submitted electronically via e-mail attachment to rlake@harpercollege.edu

The conference program offers those attending from community and technical college opportunities to make connections, ask questions, learn successful apprenticeship program approaches, and share lessons learned. We want you to share your experiences so that others can become better prepared to address apprenticeships at their institutions.

There will be two panel presentations during the conference. We invite you to submit a proposal to highlight what your college is doing in the apprenticeship space. Panel membership will be comprised of one person from three different colleges. Based on feedback, most attendees last year want to know more about these two topics:

1. Establishing an apprenticeship program(s). The presentation focus is to answer these 3 questions: a) what does the RA program look like; b) problem areas and how you addressed or fixed them; and c) what are the lessons learned.
2. Successful employer outreach strategies. The presentation focus is to answer these 3 questions to share with other attendees: a) what does the RA program look like; b) problem areas and how you addressed or fixed them; and c) what are the lessons learned.

Proposals will be judged on 3 criteria by the Harper Office of Apprenticeship staff: 1) relevance to the topic, 2) content quality and clarity, and 3) usefulness or application to other colleges.

The panel presentation will last 1 hour and 15 minutes and include a question and answer session. Panel members will have 12 – 15 minutes to present accompanied by 9-10 slides. All panel presenters are responsible for conference registration fees, travel, and hotel expenses.

Proposal Form:

1. Conference strand
2. Presenter Information:
Name, job title, organization, address, city, state, zip, phone, email, and social media links if applicable.
3. Description of Presentation (limited to 300-350 words) focusing on the 3 primary areas.